### NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR <u>Hazratbal</u>, <u>Srinagar</u>, <u>Kashmir</u>

### DATE SHEET FOR B.TECH. 2ND SEMESTER SUPPLEMENTARY EXAMINATION SESSION AUTUMN SUPPLEMENTARY-2021

#### BATCH-2019 & Batch 2020

Time: - 11:00 AM - 11:30 AM

DAY & DATE	BRANCH	SUBJECTS
31 -12-2021 (FRIDAY)	CIVIL ENGG. METALLURGICAL & MATERIALS ENGG	COMPUTER PROGRAMMING MATHEMATICS II
01-01-2022 (SATURDAY)	CIVIL ENGG. COMPUTER SCIENCE ENGG.	BASIC ELECTRICAL ENGINEERING ENGINEERING MECHANICS
03 -01-2022 (MONDAY)	CIVIL ENGG.	ADVANCED ENGLISH COMM. SKILLS AND ORGANIZATIONAL BEHAVIOR
04-01-2022 (TUESDAY)	CIVIL ENGG.	ENGINEERING CHEMISTRY
06 -01-2022 (THURSDAY)	CIVIL ENGG.	ENGINEERING DRAWING

Datesheet for Laboratory courses will be issued by the concerned departments.

ASSOCIATE DEAN EXAMINATIONS

No.: NIT/B.Tech/2ND/Supply/Exam./2021/2645-49

Dated: 29 -12-2021

Copy of the above forwarded for information and necessary action to the:

- 1. Dean, Academic Affairs.
- 2. Head of the Civil/ CSE & MME Departments.
- 3. P. A to Director for information of the Director please.
- 4. Notice Boards.
- 5. Concerned File.

# NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR <u>Hazratbal, Srinagar, Kashmir</u>

# DATE SHEET FOR B.TECH. 4TH SEMESTER SUPPLEMENTARY EXAMINATION SESSION AUTUMN SUPPLEMENTARY-2021

#### **BATCH-2019**

Time: - 10:00 AM - 10:30 AM

DAY & DATE	BRANCH	SUBJECTS
03 -01-2022 (MONDAY)	ELECTRICAL ENGG	MATHEMATICS-IV
05 -01-2022 (WEDNESDAY)	ELECTRONICS & COMM ENGG. COMPUTER SCIENCE ENGG. MECHANICAL ENGG. CHEMICAL ENGG.	DIGITAL ELECTRONICS AND LOGIC DESIGN DIGITAL ELECTRONICS AND LOGIC DESIGN NON-TRADITIONAL MACHINING AND AUTOMATION HEAT TRANSFER
07 -01-2022 (FRIDAY	ELECTRONICS & COMM ENGG.	COMMUNICATIONS SYSTEMS-I

Datesheet for Laboratory courses will be issued by the concerned departments.

ASSOCIATE DEAN EXAMINATIONS

0.1

No.: NIT/ B.TECH/4TH/Supply/Exam./2021/2645-49

Dated: 29 -12-2021

Copy of the above forwarded for information and necessary action to the:

- 1. Dean, Academic Affairs.
- 2. Head of the Civil/ Electrical / E&C/ CSE/ MECHNICAL & CHEMICAL Departments.
- 3. P. A to Director for information of the Director please.
- 4. Notice Boards.
- 5. Concerned File.